

**THE GREAT BARRINGTON FIRE DISTRICT
PRUDENTIAL COMMITTEE AND BOARD OF PUBLIC WORKS
17 EAST STREET
GREAT BARRINGTON, MASSACHUSETTS 01230
TEL. 413-528-0133 • FAX 413-528-6061**

Walter F. Atwood III
Kenneth Schumacher
Robert G. Hammer
William F. Foster
William M. Brinker

Cynthia J. Ullrich, *District Clerk*
Peter H. Marks, *Superintendent*



**PRUDENTIAL COMMITTEE MEETING
TUESDAY, OCTOBER 1, 2024
4:30 P.M.**

Attend in person: Fire District Office 17 East Street Great Barrington, MA

NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

1. OPEN MEETING
Welcome and Introductions
2. CALL TO ORDER
3. CITIZEN SPEAK TIME
Citizens Speak Time is an opportunity for the Prudential Committee Members to listen to district residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for district residents only, unless otherwise permitted by the chair and speakers are limited to 3 minutes each.
4. REVIEW OF MINUTES – September 17, 2024
5. SUPERINTENDENT’S REPORT – Pete Marks
6. FINANCIAL REPORT – Cynthia Ullrich
Third quarter water commitments
Free Cash Certification
Warrant #12 dated September 20, 2024
Warrant #13 dated September 26, 2024
7. PRESENTATION AND DISCUSSION OF CURRENT ISSUES:
Update - Interconnection with Housatonic Water Works Co
Update – New Well /Source
Update - Pumping Station UV
8. OLD BUSINESS
9. NEW BUSINESS
10. ADJOURNMENT

NEXT MEETING

Tuesday, October 15, 2024 at 4:30 P.M.

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CLERK WHICH MAY BE ISSUED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Posted Thursday, September 26, 2024 4:00 PM

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**PRUDENTIAL COMMITTEE MEETING
PUBLIC MEETING TO DISCUSS EXPLORATORY WELL PROJECT
TUESDAY, OCTOBER 22 2024
5:30 P.M.**

Attend in person: Fire District Office 17 East Street Great Barrington, MA

NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

1. OPEN MEETING
Welcome and Introductions

2. CALL TO ORDER

3. CITIZEN SPEAK TIME

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4. PRESENTATION AND DISCUSSION OF EXPLORATORY WELL PROJECT

5. ADJOURNMENT

[Join the meeting now](#)

Meeting ID: 266 522 913 008

Passcode: PCWtex

Dial in by phone

+1 978-703-6483,,274135798# United States, Tewksbury

Phone conference ID: 274 135 798#

Join on a video conferencing device

Tenant key: teams@tighebond.onpexip.com

Video ID: 114 926 241 2

**NEXT MEETING
Tuesday, November 5, 2024 at 4:30 P.M.**

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CLERK WHICH MAY BE ISSUED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Posted Tuesday, September 17, 2024 2:30 PM