

**THE GREAT BARRINGTON FIRE DISTRICT  
PRUDENTIAL COMMITTEE AND BOARD OF PUBLIC WORKS  
17 EAST STREET  
GREAT BARRINGTON, MASSACHUSETTS 01230  
TEL. 413-528-0133 • FAX 413-528-6061**

Walter F. Atwood III  
Kenneth Schumacher  
Robert G. Hammer  
William F. Foster  
William M. Brinker

Cynthia J. Ullrich, *District Clerk*  
Peter H. Marks, *Superintendent*



**PRUDENTIAL COMMITTEE MEETING  
TUESDAY, APRIL 9, 2024  
4:30 P.M.**

**Attend in person: Fire District Office 17 East Street Great Barrington, MA**

NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

1. OPEN MEETING  
Welcome and Introductions
2. CALL TO ORDER
3. PETITIONS FOR ANNEXATION
4. CITIZEN SPEAK TIME  
*~Citizens Speak Time is an opportunity for the Prudential Committee Members to listed to district residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for district residents only, unless otherwise permitted by the chair and speakers are limited to 3 minutes each.*
5. REVIEW OF MINUTES – April 2, 2024
6. SUPERINTENDENT’S REPORT – Pete Marks
7. FINANCIAL REPORT – Cynthia Ullrich  
Warrant #40 dated 4/5/2024
8. PRESENTATION AND DISCUSSION OF CURRENT ISSUES:  
Update - Interconnection with Housatonic Water Works Co  
Update - Berkshire Natural Resource – New Test Well  
Update - Pumping Station UV
9. OLD BUSINESS
10. NEW BUSINESS  
Energy Supplier  
Water Rates
11. ADJOURNMENT

**NEXT MEETING  
Tuesday, May 7, 2024 at 4:30 P.M.**

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CLERK WHICH MAY BE ISSUED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Posted Thursday, April 4, 2024 11:00 AM

